

| Application No. | Applicant(s) | |
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| 09/847,479 | BROWN ET AL. | |
| Examiner | Art Unit | |
| | | |
| Nicole M Barreca | 1756 | |

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| Nicole Barreca 10/26/04 (Assistant Examiner) (Date) | | | | | | M | ak Z | | | Total Claims Allowed: 12 | | | | |
| (Legal-Instruments Examiner) (Date) | | | | | Date) | SUFEIN | MARK F. (NOLOGY C | HUFF / J ENT EXARI | Print C | Print Fig. | | | | |

| Claims renumbered in the same order as presented by applicant | | | | | | | | | | . 1100 | | | | | | | | | |
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| 8 | 8 | | | 38 | | | 68 | | | 98 | | | 128 | | | 158 | | | 188 |
| 9 | 9 | | | 39 | | | 69 | | | 99 | | | 129 | | | 159 | | | 189 |
| 10 | 10 | | | 40 | | | 70 | | | 100 | | | 130 | . [| | 160 | | | 190 |
| 11 | 11 | | | 41 | | | 71 | | | 101 | | | 131 | | | 161 | | | 191 |
| 12 | 12 | | | 42 | | | 72 | | | 102 | | | 132 | | | 162 | | | 192 |
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